

# Morristown Band Boosters

## Monthly Board Meeting

### February 15, 2022

Board Members (X if present)

[X] Band Director – Sam Thrasher

[X] President – Jenn Deak

[ ] Vice President – Angie Townsend (via phone) [X] Treasurer – Erin Carlton

[ ] Secretary – Tracey Rice

[X] Member At Large – Natalie Roots and Eric Roots

Other booster members present:

## Agenda:

## Minutes

1. Treasurer Report
  - (a) Current account balances
    - i. Booster: \$ 14,248.22
    - ii. Instrument: \$ 1,788.04
  - (b) Recent expenses
    - i.
  - (c) Recent expenses – Not included in balances above
    - i. \$11.23 – Gas for Minibus for Winter Guard – check given to S. Thrasher to deliver
    - ii. \$1, 125.00 – First half of Guard Director Fees paid to Haylee
  - (d) Upcoming expenses
    - i.
  - (e) Recent income
    - i.
  - (f) Recent income - Not included in balances above
    - i. \$35.00 – Reeds
    - ii. \$30.00 – State Solo & Ensemble Fees
  - (g) Other financial concerns/comments
    - i. Square – Will be purchased and set up by April. -check back during April meeting w/E. Carlton.
    - ii. Drill Writer reserved for next year’s Marching Band program
2. Kudos / Happy News
  - i. Solo and Ensemble competition went well resulting with 8 Gold awards and 1 Silver; 4 Solos going on to State!
  - ii. Winter Guard improved by 13 points this last weekend
  - iii. Percussion has their first competition this weekend
  - iv. Pep Band is almost over; Alumni night will be Friday night
3. Key points/actions from last meeting
  - (a) The motion to approve the December minutes was moved by E. Carlton and seconded by N. Roots. All ayes: minutes approved as written.
  - (b) The motion to approve the January minutes was moved by E. Carlton and seconded by N. Roots. All ayes: minutes approved as written.
  - (c) Anyone ordered from the band store that is set up? Thoughts on items offered. Any feedback heard from parents and/or families? **Great selection; S. Thrasher has requested that we offer polo shirts possibly next time. \*Reminder that the band store closes next week. \***

#### 4. Band Director Report

(a) **See Kudos**

(b) Jazz Band: Going great! Jazz competition coming up at the beginning of March.

(e) Other

#### 5. Fundraising

(a) Calendars – What to do with all the extra calendars? Free – Promotion for next year and take to area businesses in the area. -\*Start this when weather warms up\* **March meeting will set a date to do with students.**

(b) Popcorn Fundraiser Update – Sold enough to cover shipping! 157 bags/items sold!

(c) Next Fundraiser: Dinner and Music Night in April – Mondays or Fridays are available except the last Friday according to school calendar of events (S. Thrasher checked calendar) Working on confirming a date with the school.

#### 6. Other topics / open discussion

(a) Alumni night for Pep Band? Friday, February 17<sup>th</sup> at 5:30pm

i. Notes for next year: Send personal invites.

ii.

(b) Senior Night – **Did we confirm February 24<sup>th</sup>?**

i. Cow Bells

(a) Who wants to order? E. Carlton deliver on Friday night.

(b) Date to decorate? – *Juniors/Mason takes lead and students decorate.* **S. Thrasher will remind students of decorating responsibilities.**

ii. Tables in hall – notifying of parents that these may be decorated with senior boards, notebooks for signatures, etc. **S. Thrasher emailing parents of seniors to let them know about this option/opportunity.**

(c) County Band Day – March 2023 and Morristown is hosting **Monday, March 6<sup>th</sup>.**

i. Where do we plan to get food to provide the dinner?

Ideas: Kopper Kettle, Chick-fil-a, Jersey Mike's (80-100 band students)

-N. Roots calling Jersey Mike's first to check pricing. Will charge students according to what the cost will be for us. Waldron charged \$5 when they hosted. We hope to stay around that amount. Will determine through email once N. Roots has been able to call for pricing.

ii. What other things do we need to begin thinking about and planning?

**Donations at door from families? YES**

**S. Thrasher emailing families and requesting or asking for water donations.**

**S. Thrasher also working on the schedule and will send out the food order slips once we have the cost sent to him.**

(d) Community/Parent Meeting?

Discussed and decided to have during the Spring Concert on May 5<sup>th</sup>. This provides us an opportunity to reach more parents.

- i. Will have a slide show of pictures for parents as families are coming to show the different activities that the band participates in throughout the year – not just marching band.

(e) Winter Guard and Winter Percussion Banquet – Let's set a date and start planning.

**S. Thrasher checking with Triton on banquet plans.**

**Next Meeting 3/14/2023 @6:30PM**