

Morristown Band Boosters Monthly Board Meeting March 16, 2021

Board Members (X if present): [X] Band Director – Brea Pickett [X] Band Director – Brea Pickett[X] President – Amber Richa[X] Vice President – Jenny Kieninger[X] Treasurer – Erin Carlton [X] Secretary – Jenn Deak (attended via phone) [] Member At Large-Randy & Lisa Klinger Other booster members present:

[X] President – Amber Richardson

Agenda

Minutes

- 1) Treasurer Report (10 minutes)
 - a. Current Account Balances
 - i. Booster: \$10,556.02
 - ii. Instrument: \$1,689.31
 - b. Recent expenses
 - c. Recent expenses-Not included in balances above:
 - i. \$48.39 paid to school for minibus check given to B. Pickett to deliver
 - ii. Paige's Music Paid
 - iii. Musicians Repaired E. Carlton emailing for payment because she is unable to pay by phone.
 - iv. \$222.55 check for reimbursement to C. Crowder for winter guard uniforms
 - v. \$750 C. Crowder (staff)
 - vi. \$350 Kylie Knoblett (staff) B. Pickett is to hold check until Kylie completes W4 form and turns in (because of name change).
 - d. Upcoming expenses:
 - e. Recent Income- Not included in balances above.
 - i. \$500 Donation from Capital Group
 - ii. \$50 Reed Money
 - iii. \$175 Food money for County Band Day (cash & check)
 - iv. \$200 Winter Guard Fee
 - f. Other financial concerns/comments:
- 2) Kudos/Happy News (5 minutes):
 - a. Winter Guard received a superior rating and are WGI Semi-finalists!!!
 - b. Winter Percussion received 1st place last week. Winter Percussion will be performing in the Prelims and finals over spring break.
- 3) Key Points/actions from last meeting (15 minutes)
 - a. Approval of February minutes: minutes will be approved through email. Minutes

were unable to be prepared in time for the meeting.

- b. Waiting on school corporation to give us new plates for the smaller trailer (title has been signed over) **A. Richardson still checking on this.**
- c. Big trailer (older one) decals removed. Tabled until end of April.
- d. Uniform cleaning: will be picked up before/at the awards banquet for Winter Guard and Winter Percussion.
- 4) Band Director Report (15 minutes)
 - a. Banquet currently scheduled for Thursday, April 15th at 6:00 pm.
 - i. Dividing up decorations, food, etc. with Triton? How do we want to do this?
 - ii. Tables Have Triton bring green and white for ½ of the tables and Morristown will do ½ in black and yellow.
 - iii. Divide up the food between the two schools.
 - 1. Food donations? Bluebird and Kopper Kettle J. Kieninger will call both and check on this.
 - 2. Triton Boosters drinks (2 liters?) and prepackaged desserts, and chips
 - 3. B. Pickett will speak with Mr. Powers regarding food restrictions due to COVID restrictions still in place.
 - b. Awards during the banquet: patches as they do every year, silly paper plate awards, and recognize seniors with a flower for each, but gifts for seniors not given at banquet, given at spring concert instead or after school one day.
 - i. A. Richardson will email Jenny with Z-shirts to place the order for the embroidered bags for the seniors (3) so they are ready by the spring concert, if that is when decided to be presented to them.
 - c. Marching Band Parent meeting in May May 10th at 6:30 pm
 - i. Boosters come and do an announcement.
 - d. Spring Concert May 7th
 - e. Apparel Sale great feedback
- 5) Fundraising (20 minutes)
 - a. Popcorn Begins after spring break on March 29th. Collecting orders and order forms on April 9th.
 - i. E. Carlton reports that company returns product from orders within 2 weeks.
 - b. Reviewed calendar status J. Deak still working on making contact with calendar company.
 - i. J. Deak will send date information to B. Pickett for orders with Birthdays.
 - c. Apparel Sale fundraising money Z shirts is counting totals and will be sending a check.
- 6) Other topics/open discussion
 - a. Bi-law changes review changes made, approval at April meeting.
 - b. April Booster meeting start 30 minutes earlier for social time to recruit new boosters/parents. Each booster bring a shareable snack (prepackaged) and A.

Richardson will bring waters.

Next Meeting 4/20/2020 @ 6:00