

# Morristown Band Boosters

## Monthly Board Meeting

### March 14, 2022

Board Members (X if present)

[X] Band Director – Sam Thrasher

[X] President – Jenn Deak

[ ] Vice President – Angie Townsend (via phone) [X] Treasurer – Erin Carlton

[X] Secretary – Tracey Rice

[X] Member At Large – Natalie Roots and Eric Roots

Other booster members present:

## Agenda:

## Minutes

1. Treasurer Report
  - (a) Current account balances
    - i. Booster: \$ 10,651.21
    - ii. Instrument: \$ 1,788.04
  - (b) Recent expenses
    - i. \$561.85 (sandwiches for meals for County Band Day) Received total of \$342 from dinner fee charged for sandwiches ordered (\$111 from Triton, \$77 from Morristown, \$119, from Southwestern, and \$35 from Waldron)
  - (c) Recent expenses – Not included in balances above
    - i. \$ 219 – End of Year Awards invoice
    - ii. \$ 61.77 – Snacks for County Band Day
  - (d) Upcoming expenses
    - i.
  - (e) Recent income
    - i.
  - (f) Recent income - Not included in balances above
    - i. \$ 44.18 – Kroger \*Will be deposited in the instrument account\*
    - ii. \$ 30.00 – Concession work by E. Carlton
    - iii. \$188.00 – Donations from County Band Day
  - (g) Other financial concerns/comments
    - i. Square – Will be purchased and set up by April. -check back during April meeting w/E. Carlton.
2. Kudos / Happy News
  - i. County Band Day went very well!!
  - ii. Jazz Band received Silver during recent competition!! (missed gold only by ½ point) and the Junior High Band also received Silver during their recent competition!!
  - iii. Made it through the toughest part of the year (made it to spring break)!
3. Key points/actions from last meeting
  - (a) The motion to approve the February minutes was moved by E. Carlton and seconded by T. Rice. All ayes: minutes approved as written.
  - (b) Anyone ordered from the band store that is set up? Thoughts on items offered. Any feedback heard from parents and/or families? Tabling further feedback until store officially closes and we get the numbers back for the fundraising portion of the store.

#### 4. Band Director Report

- (a) Winter Percussion – Banquet? *According to Mr. Thrasher they have competitions until April 1<sup>st</sup>. S. Thrasher sent another email earlier today to the Director at Triton to see where we are with the banquet; he is waiting to hear back.*
- (b) Winter Guard – Banquet? *Winter Guard has one more competition. Decided to do our own banquet for the Guard and Hayley is going to organize it. The banquet will be a pitch-in. S. Thrasher getting a date from the school.*
- (c) Jazz Band
- (d) Pep Band – Season is complete!

#### 5. Fundraising

- (a) Calendars – What to do with all the extra calendars? Free – Promotion for next year and take to area businesses in the area. - \*Start this when weather warms up\* **April meeting will set a date to do with students.**
  - i. **Due to price increases the board has decided that calendars are to be sold for \$8.00 this year instead of the usual \$7.00.**
- (b) Dinner and Music Night in April fundraiser – Mondays or Fridays are available except the last Friday according to school calendar of events (S. Thrasher checked calendar) Working on confirming a date with the school. Do we have a date?
  - i. Date is April 14<sup>th</sup>.
  - ii. Italian: Spaghetti, Meatballs, Marinara and Alfredo Sauces along with Salad, Breadsticks, and desserts
  - iii. Asking for students to bring/donate desserts.
  - iv. Ticket sales: \$10 a ticket with a max of \$50 per family (household), 5 and under are free; \$12 at the door the night of the event.
  - v. \*S. Thrasher checking on access/permission to use the AG room/kitchens
- (c) Flower Fundraiser??? Are we skipping this one, this year? – **Yes we are skipping this year**

#### 6. Other topics / open discussion

- (a) Executive Board Nominations:
  - i. T. Rice will help next year but will be unable to hold an elected office.
  - ii. A. Townsend will not be able to continue to serve on the board next year.
  - iii. With us being down two board members, board members are encouraged to reach out to prospective board members among band parents they know as well as S. Thrasher sending out an email to all band parents.
- (b) Community/Parent Meeting – Hosting during Concert on May 5<sup>th</sup>
  - i. We will have a slide show of pictures for parents and families as they are coming in to show the different activities that the band participates in throughout the year – not just marching band. Who wants to begin working on the slide show?
  - ii. **J. Deak will set up a google drive folder for photos and share with everyone.**
  - iii. Discuss meeting details at next meeting in April.
- (c) Other Topics:
  - i. At April meeting – Marching Band fees need to be discussed.

**Next Meeting 4/4/2023 @7:00PM**